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## Lolita In Hindi 1080p

i loved that child. we drove from her mother's house to our motel. as i held her in my arms, i was thinking about the fragility of youth and the wondrous courage that is its defense. it also worried me that people sometimes underestimated the power of young people and the terrible destructive potential of sexual liaisons. humbert and lolita, who had gone to the length of killing when necessary, had been convinced that there was no risk in a liaison with a child. nabokov himself and his wonderfully structured lolita were convinced that, if the worst did happen, it was only a matter of a few years before the child would grow up and cut short the orgy of love. i was not so sure of that, but i did know that a child of lolita's age could not be counted on to look upon any adult with the same benign, patronizing regard she held for me. for her, i knew, i was the last in a long line of dalliances, the last in a long series of men. i had been her mother's first, her father's first, her sisters' first, and i would be her last. but as i was about to explain to my lolita, such a conclusion was not necessarily true. it was lolita who had made love with me, not the other way around. lovemaking with lolita had been an event, a unique and precious experience. it had not been a mere random appendage to our relationship but a thing in itself. as i had told her, "it was the sum of everything else." and it was the ultimate "this" of all the "these." we had taken our time, and i had become a man of 50 who was as vulnerable as a boy of 14. there was no way i was going to allow her to hold back the time factor, and i was sure she would not try to. we were both aware of the sacredness of the moment, and both of us knew that i would not seek to repeat it. i would not let lolita be lolita, not even for a second. from the start, i had been determined to bring her up as much as possible in my own image, for the last of my children.

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the rest of the passages in which Lolita takes us on a journey are reproduced in Lolita. They are the descriptions of the places where Humbert and his demented captive spent their mornings and afternoons, and where, seeking a cool breeze, they strolled in the evening after the movie was over. For better or worse the text is not Nabokov's, any more than is the final-viii chapter of Lolita, which consists of page after page of plaintive protestations by the author against the evils of censorship and the preciousness of freedom of thought. The text is also the work of the most brilliant writer in English. As a stylist, and as a pianist, Nabokov was (still is) a genius. It is the meaning behind the words that is, for the first time in my life, of most interest to me. It is a story in which not one human motive or passion moves. It is as if all the people who have ever lived were turned to stone. To me, this is what the novel is about. Noah's ancient message to the world had been no different in intent, I suppose. There is, however, one crucial difference between the two documents. In the book of Genesis, the purpose was to drive the reader to ask how can his sins make the gods angry? In the novel of Humbert Humbert and Lolita, the purpose is to drive the reader to ask, "how could anyone be such an evil person that he would do and say and write what he wrote and said and did"? No one but a madman or a genius (the kinds of people I would never have been) can be capable of such a performance. In both cases, the text becomes a kind of riddle (or paradox). 5ec8ef588b

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